The Cathedral of the Incarnation

Garden City, New York

November 1, 2026 | 11:15 AM Choral Mass

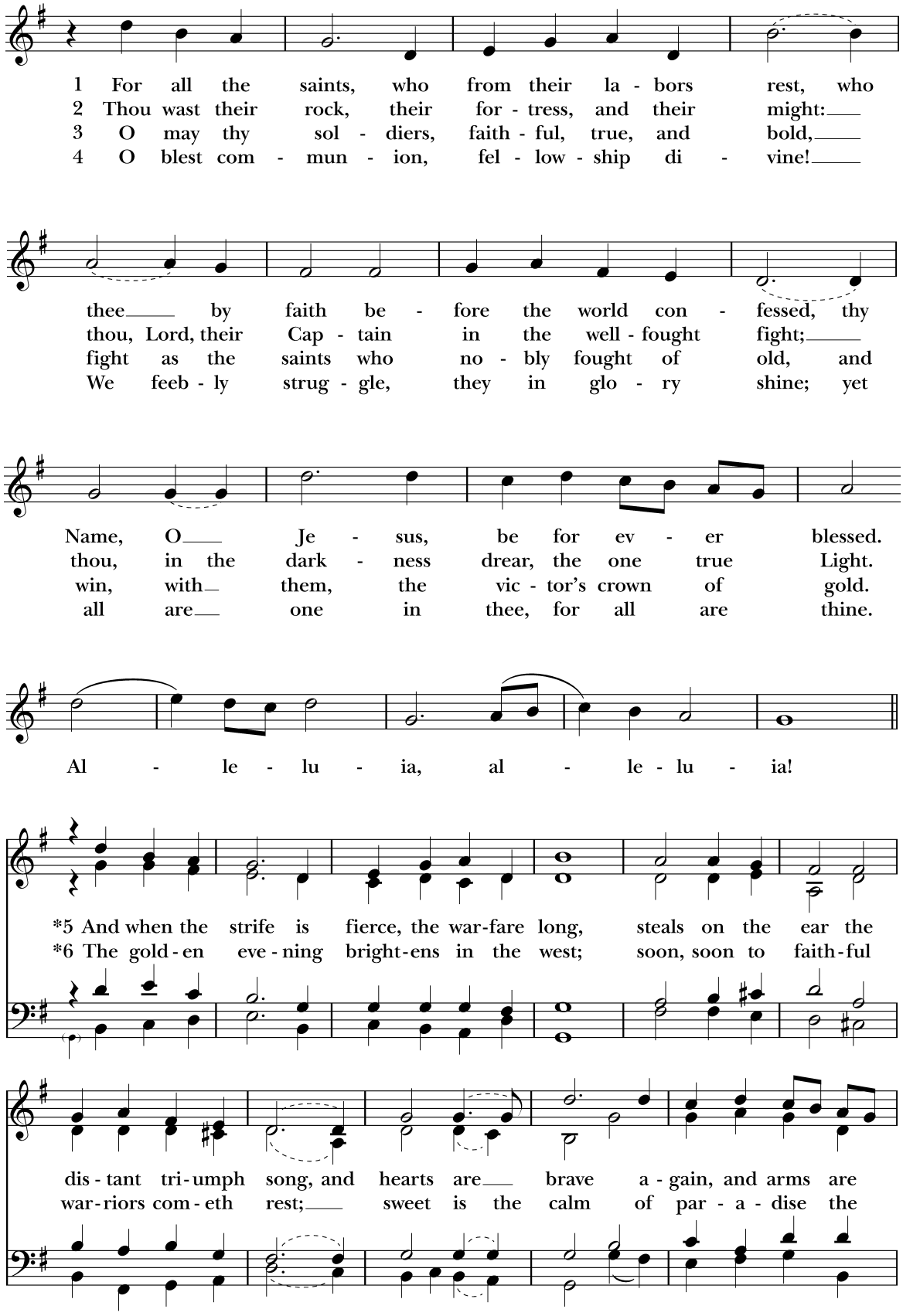
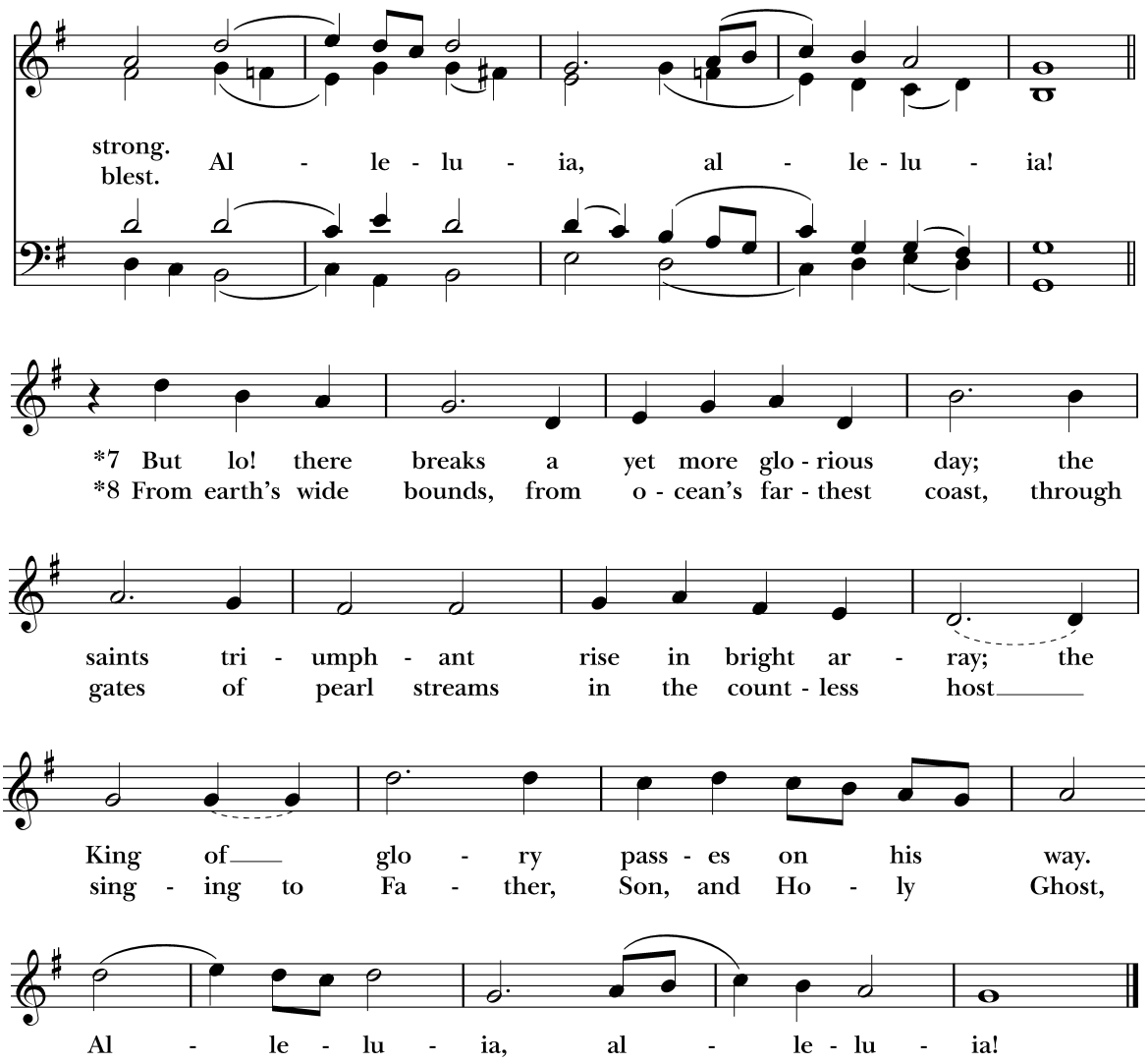
ALL SAINTS' DAY

*Welcome to the Cathedral of the Incarnation. The blue **Hymnal 1982**, the red **Lift Every Voice and Sing II**, and the red **Book of Common Prayer (BCP)** are found on the shelf beneath the seat in front of you. We encourage your strong participation in all the spoken and sung parts of this Liturgy.*

Celebrating the Eve of All Saints (All Hallows Eve), All Saints Day, and All Souls Day have their roots in the Celtic cultures of Britain and Ireland, and also in native Mexican culture. It was here that the Eucharistic feast was wedded to pre-Christian practices, and to the celebration known as El Día de los Muertos - the Day of the Dead. In Celtic lore, it was believed that this was a time when the veil between the living and the departed was very thin. Thus, the day came to be associated with remembering those who have been parted from us by death - those whom we love but no longer see.

This morning, we invite everyone to write the names of those you wish to remember on the card provided and place it in the offering plate. The cards will be brought to the ofrenda, a special altar honoring our beloved dead, near the Blessed Sacrament, in Mercer Chapel, a sign that in Christ's presence we are joined even now with those who have gone on before us.

VOLUNTARY *Kyrie (from Requiem, Op. 9)* Maurice Duruflé (1902-1986)

PROCESSIONAL HYMN 287 *Sine Nomine*

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

Opening Acclamation

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *Revelation 7:9-17*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.
"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 34:1-10, 22 ***Benedicam Dominum*** *sung by the Choir/ chant: H. Smart*

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

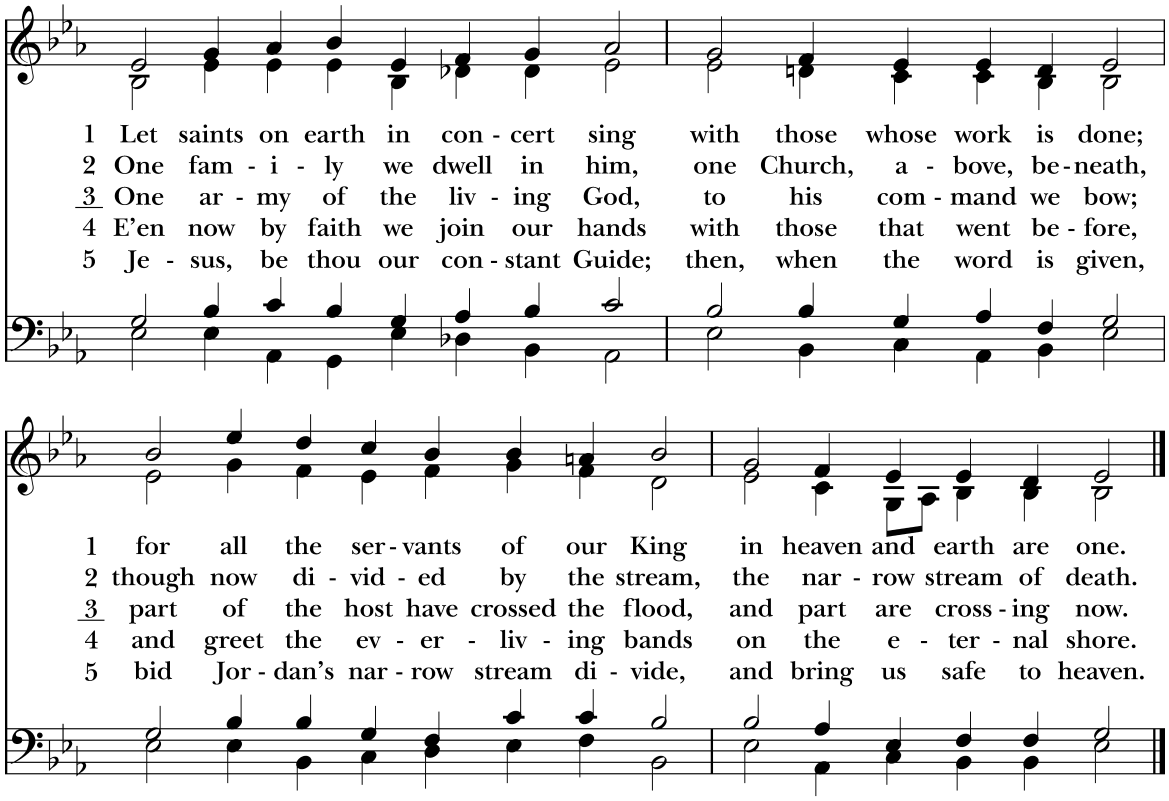
THE SECOND LESSON *1 John 3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.
People **Thanks be to God.**

Following the Second Lesson, all STAND to sing the Sequence Hymn.

SEQUENCE HYMN 526 *Dundee*



Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

THE HOLY GOSPEL *Matthew 5:1-12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON — The Very Rev. Canon Michael Sniffen
Dean of Long Island

HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Presider

By what names do you present your child for Baptism?

Parents & Godparents

We present Hudson William Solomon, Mariska Joy Craveiro, and Luna Blair Soto, to receive the Sacrament of Baptism.

Presider

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents

I will, with God's help.

Presider

On behalf of Hudson, Mariska, and Luna, I ask that you now make the solemn promises and vows of Holy Baptism. Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Godparents

I renounce them.

Presider

Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Parents & Godparents

I renounce them.

Presider

Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents

I renounce them.

Presider

Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents

I do.

Presider

Do you put your whole trust in his grace and love?

Parents & Godparents

I do.

Presider

Do you promise to follow and obey him as your Lord?

Parents & Godparents

I do.

Presider

Will you who witness these vows do all in your power to support these children in their life in Christ?

People

We will.

THE BAPTISMAL COVENANT

Presider

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Presider

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People

I will, with God's help.

Presider

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Presider

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Presider

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

THE PRAYERS FOR THE CANDIDATES

Presider Let us now pray for Hudson, Mariska, and Luna who are to receive the Sacrament of new birth,

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Prayers for the sick and departed are added here. We reply:

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it, we are buried with Christ in His death. By it, we share in His resurrection. Through it, we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into His fellowship those who come to Him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISMS

Presider Hudson/Mariska/Luna, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Baptismal Candle is now lit from the Paschal Candle.

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Presider Hudson/Mariska/Luna, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM *In Paradisum* Maurice Duruflé (1902-1986)

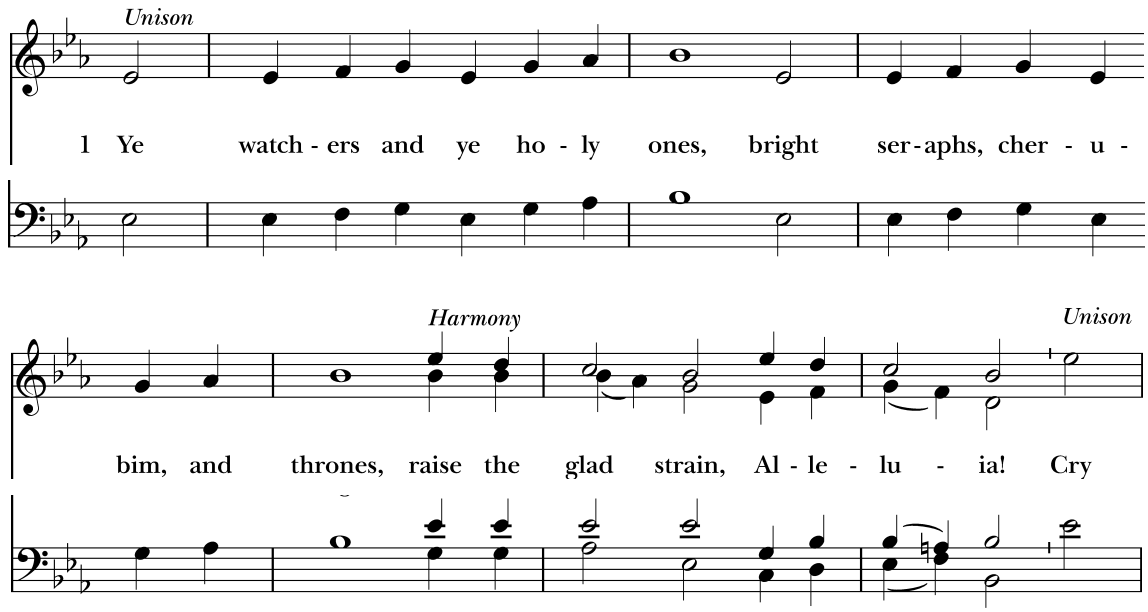
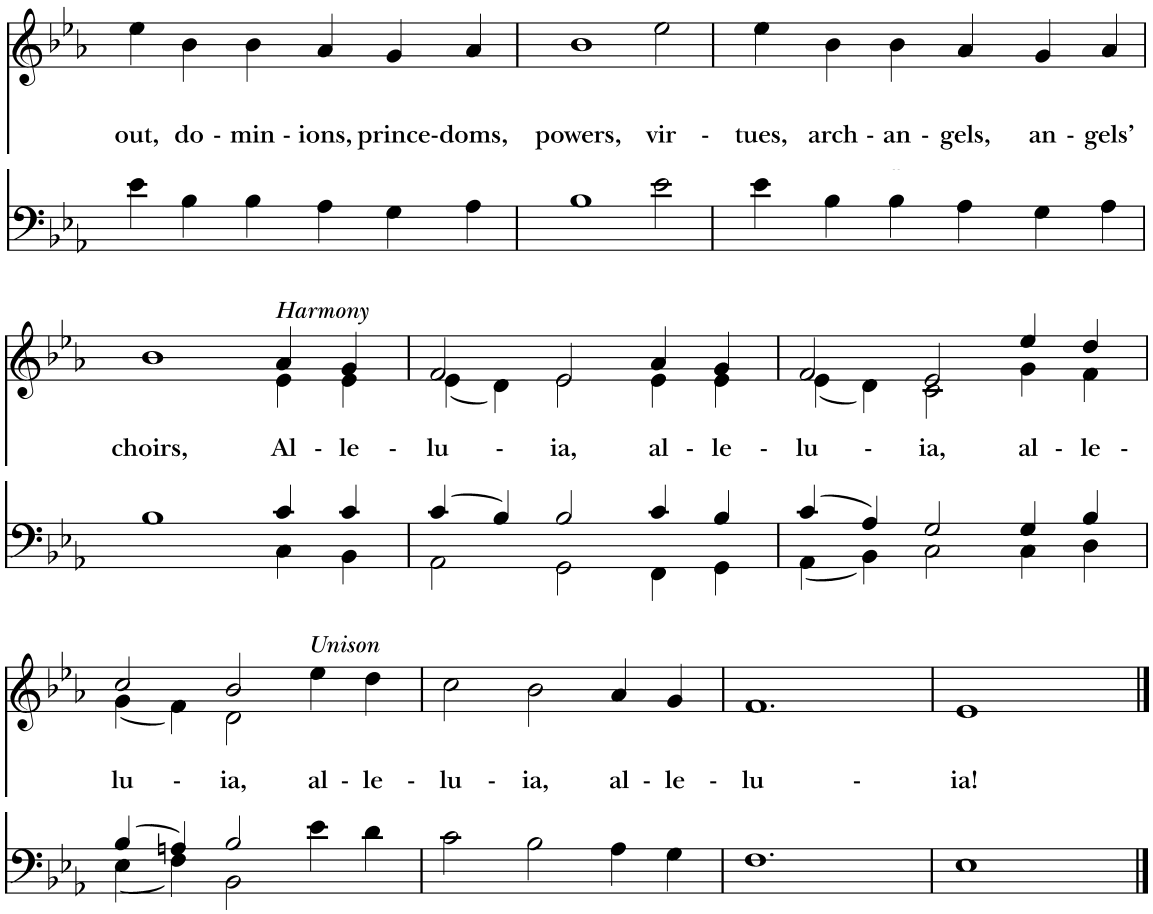
In paradisum deducant te angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere æternam habeas requiem.

May the angels lead you into paradise; may the martyrs receive you at your arrival and lead you to the holy city Jerusalem. May choirs of angels receive you and with Lazarus, once poor, may you have eternal rest.

[From *Requiem*, Op 9]

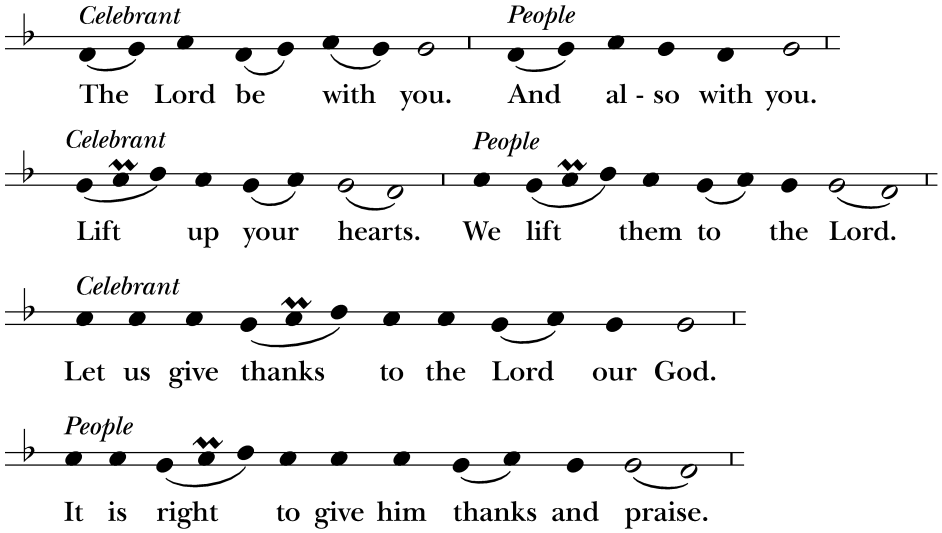
All STAND to sing the Hymn as the gifts are brought forward to the altar.

OFFERTORY HYMN 618 (VERSE 1 ONLY) *Lasst uns erfreuen*



Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING , EUCHARISTIC PRAYER A BCP page 361



Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, *Missa "O Quam Gloriosum"* T.L. da Victoria (1548-1611)

Sanctus, Sanctus, Sanctus Dominus	Holy, Holy, Holy
Deus Sabaoth.	Lord God of hosts.
Pleni sunt caeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

AGNUS DEI, *Missa "O Quam Gloriosum"* Victoria

Agnus Dei qui tollis peccata mundi, miserere nobis	Lamb of God, who takes away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, who takes away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive Communion.
If you would prefer a blessing, please cross your arms over your chest as you come forward.
Gluten free hosts are available.

MOTET *Justorum animae* Charles Villiers Stanford (1852-1924)

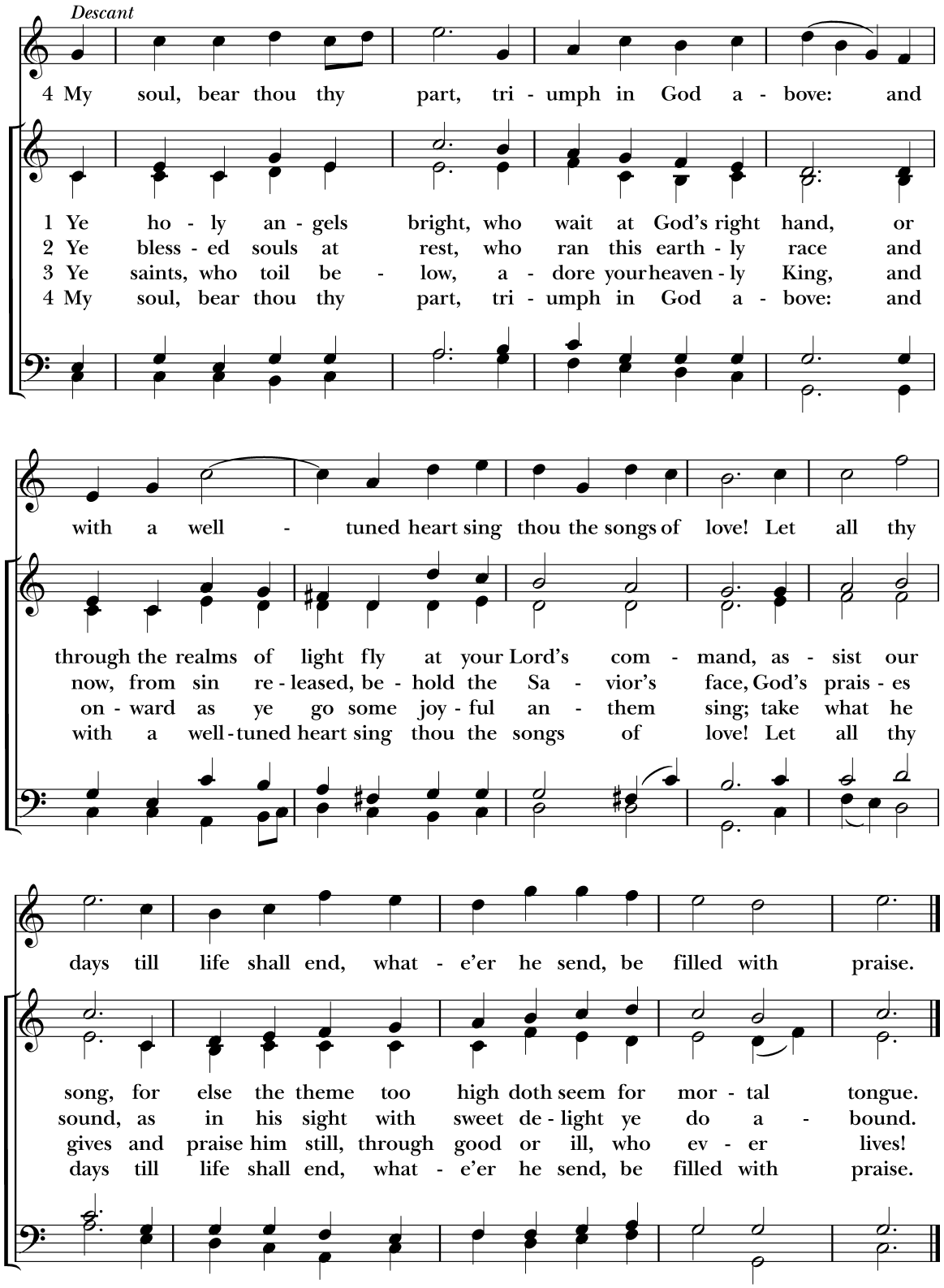
Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori, illi autem sunt in pace.

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

POSTCOMMUNION PRAYER *(said by ALL)*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 625 *Darwall's 148th*

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY *Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons*
Maurice Duruflé

WELCOME! If are new to the Cathedral community, we are blessed by your presence today. Please introduce yourself to a member of the clergy. We look forward to meeting you.

Please join us after the service for light refreshments in the back of the Cathedral.

Announcements

Bread and Wine for the Month of November is for God's Many Blessings, Family and Friends by Ruth and Lorraine Siegmann.

This weekend, we begin our annual financial stewardship campaign. This year's stewardship theme, *Plenty Good Room*, invites us to imagine God's great banquet table not limited by time or space, but embracing us all in the company of the saints, past, present and yet to come. During this time, we focus on financial generosity. What resources has God placed in your hands, and consider how you might share them joyfully in the year ahead. If you need a pledge card they will be available in the Cathedral at all services, or ask an usher.

Give online

Please scan the QR code to give online during the Offertory, or any time!

Today, November 1, 12:30pm–2:30pm – Cathedral Youth Group: All Saints Fun

The Cathedral Youth Group is invited to gather at Walker House on Sunday, November 1st, from 12:30 PM to 2:30 PM. We'll share lunch, participate in a service project, and enjoy some All Saints-themed fun together!

Today, November 1, 4:00pm – Maurice Duruflé's *Requiem. Op. 9*

A special concert event for All Saints' Day. The Cathedral Choir with David Preston, organ, and Martin Green, conductor. A meditation on eternal rest, drawn from Gregorian chant and shimmering French harmony—Duruflé's best-loved choral work.

The Cathedral Choir, joined by guest singers from throughout the area offer the version for choir and organ in the unmatched acoustical setting of the cathedral.
This concert is meant to be a time of reflection and remembrance for those who have departed this life. Prayer or Ofrenda cards will be available to fill out before and after the event to commemorate their loved ones. Please join us for this poignant concert of remembrance! The concert is free to attend. Freewill donations will be accepted at the door for those who wish to give.

Monday, November 2, 4:30pm – Cathedral for Pets: All Souls' Day Service (Cathedral Pets Ministry Area, behind the Mercer School)
Join us for our monthly Cathedral for Pets service as we observe All Souls' Day and remember the beloved animals who have shared our lives. All are welcome, including dogs who are still very much with us! We'll honor the memory of pets who have died while also offering our regular pet blessings for the animals who continue to bring joy and companionship into our lives. If you're remembering a beloved pet, bring a photo, collar, tag, or other memento as we hold our love, grief, and gratitude in prayer. Whether you come to remember a cherished companion, receive a blessing for your pet, or simply join us in prayer, there is a place for you.

Four Tuesdays in November, 5:30pm–6:30pm – "The Beginning of the Good News of Jesus Christ": A Pilgrimage through the Gospel of Mark (Mercer School)
Beginning Tuesday, November 3rd, join Fr. Mark Kowalewski for a four-week study through the Gospel of Mark. As the shortest and likely the earliest written Gospel, St. Mark tells the life of Jesus with urgency and immediacy—originally intended to be read aloud in early Christian communities to invite people into life in Christ. As Mark's Gospel will be read in our Sunday masses throughout the coming liturgical year (starting in Advent), this pilgrimage will help us dig into the text's background and language while inviting Jesus to speak directly into our lives and call us into deeper discipleship.

Music in the Cathedral – Fall 2026 Concert Season: A concert series celebrating sacred and classical music, from Long Island's own gifted musicians to world-renowned artists.
The Cathedral of the Incarnation has long been a home for extraordinary music — and *Music in the Cathedral* continues that tradition bringing together our own Cathedral musicians, local ensembles, and internationally acclaimed performers for a season of sacred and classical music in one of Long Island's most resonant and beautiful spaces.
Each concert offers something different: grand orchestral programs, intimate recitals, choral masterworks, and beloved seasonal traditions — all presented in the architectural and acoustic splendor of the Cathedral nave.

To view future events on our Music in the Cathedral series, please scan this QR code or visit us at incarnationgc.org/visit/concerts/index.html – we have a wide variety of events planned for this coming Fall! Follow our Facebook and Instagram pages at Cathedral of the Incarnation – Music in the Cathedral and @mic_incarnationgc respectively.

Tuesday through Friday -- Noon in the Cathedral

All are invited for an experience of sacred pause in the midst of your day. Come for thirty minutes of prayer, Scripture, reflection, and Holy Eucharist. There is anointing for healing on Wednesdays.

Fellowship follows Mass. *All are welcome.*

THE CATHEDRAL OF THE INCARNATION
36 CATHEDRAL AVENUE, GARDEN CITY, NY 11530
516.746-2955

For more information about the Cathedral,
or for a complete staff directory, please see our website:
Incarnationgc.org

From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island