



A Service for the Young
and the Young at Heart

ALL SAINTS' DAY

NOVEMBER 1, 2026 AT 9:15 AM
The Cathedral of the Incarnation
Garden City, New York

Welcome to *Cathedral for Kids*
- A Mass for the Young and Young at Heart

Everyone is welcome in God's house and we are glad you're here! Throughout this service, we are talking to God, and God is talking to us. In the Episcopal Church, we pray using our whole bodies - our minds, our voices, our hands, and our feet. Here are few of the ways we talk and we listen:

- ***When we sit...we open our ears and our hearts.*** Sitting helps us be comfortable so we are ready to receive God's Word and hear what God is speaking to our hearts.
- ***We also stand when we join our voices together in song.*** Few things make a community feel more welcoming than singing, and we invite you to participate fully in this Mass. Besides, singing together is fun!
- ***When we hear the names of the Father, Son, and Holy Spirit...we make the sign of the cross.*** We touch our foreheads, our chest, our left shoulder, and our right shoulder, making the sign of the cross on our bodies. Look for the + in your bulletin indicating when you can make the sign of the cross!

This season, called "Ordinary Time" in our church calendar, is the time when we are called to practice following Jesus in our ordinary lives: at school, around the dinner table, and visiting with friends. It is a season of growing in faith, love and service. These stories invite us to explore and look for God's love in our everyday lives...we'll be surprised how much we find!"

If you are new to the Cathedral and would like to know more about our programs and services, please speak with one of the clergy, ask one of our members, or email us anytime at cathedral@incarnationgc.org.

Celebrating the Eve of All Saints (All Hallows Eve), All Saints Day, and All Souls Day have their roots in the Celtic cultures of Britain and Ireland, and also in native Mexican culture. It was here that the Eucharistic feast was wedded to pre-Christian practices, and to the celebration known as El Día de los Muertos - the Day of the Dead. In Celtic lore, it was believed that this was a time when the veil between the living and the departed was very thin. Thus, the day came to be associated with remembering those who have been parted from us by death - those whom we love but no longer see.

This morning, we invite everyone to write the names of those you wish to remember on the card provided and place it in the offering plate. The cards will be brought to the ofrenda, a special altar honoring our beloved dead, near the Blessed Sacrament, in Mercer Chapel, a sign that in Christ's presence we are joined even now with those who have gone on before us.

GATHERING MUSIC

After a brief welcome, we begin our worship time together by joining our voices in singing as the procession enters the cathedral.

ENTRANCE HYMN 287 (VERSES 1 & 7 ONLY)

1 For all the saints, who from their la - bors rest, who
 *7 But lo! there breaks a yet more glo - rious day; the

thee by faith be - fore the world con - fessed, thy
 saints tri - umph - ant rise in bright ar - ray; the

Name, O Je - sus, be for ev - er blessed.
 King of glo - ry pass - es on his way.

Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT OF THE DAY

Presider The Lord be with you

People **And also with you.**

Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

After the Collect, all sit for the reading

PROCLAIM AND RESPOND TO THE WORD OF GOD

THE FIRST LESSON

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People **Thanks be to God.**

All young people are invited to select a story rug to sit in front of the Altar for the Gospel and Sermon.

GOSPEL ACCLAMATION *(all stand and sing the refrain)*

Celtic Alleluia



THE HOLY GOSPEL

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *(please be seated)*

After the Sermon, we sing as the children return to their places.



"Go, my chil - dren, with my bless - ing, nev - er a - lone.
Wak - ing, sleep - ing, I am with you, you are my own.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Go, my chil - dren, with my bless - ing, you are my own"

WE PRAY FOR THE WORLD AND THE CHURCH

Deacon Let us pray for the Church and for the world.

At the end of each prayer, offer your own prayers silently to God.

Loving God, we thank you for the Church, for our leaders, and for all who help us learn about your love. Help us to follow Jesus and to grow in faith and kindness.

We pray for the world, for all people in every country, and for peace where there is fighting. Guide our leaders to make good choices, and help us all to live together in peace.

We thank you for the beauty of the earth—for the skies and oceans, mountains and animals. Help us to care for the earth and not waste what you have made.

We pray for our families, our friends, and our teachers. Thank you for the people who care for us. Help us to show love, patience, and forgiveness to one another.

We pray for people who are sick, sad, or afraid. Be with them, comfort them, and bring them hope and healing.

We remember people who have died. May they rest in your love and light forever.

Dear God, help us to be kind, to speak the truth, to share what we have, and to love as Jesus loves us.

Amen.

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor:

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PREPARE THE TABLE



Please be seated as we sing the Offertory Hymn together. When the offering plate comes to you, pass it to your neighbor in the pew. Today's offering supports the ministries of the Cathedral of the Incarnation. To give online, plus scan this QR code with your phone.

OFFERTORY HYMN 293

I sing a song of the saints of God

1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

THE GREAT THANKSGIVING (*all stand*)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord. By his death he has destroyed death, and by his rising to life again he has restored us to everlasting life. So, we join the saints and angels in proclaiming your glory, as we sing:

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —
hea - ven and earth — are full of your glo - ry. Ho - san - na in — the high - est.
Bless - ed is he who comes in the name of the Lord. — Ho -
san - na in — the high - est, — ho - san - na in — the high - est.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. + And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

BREAK THE BREAD

The Presider breaks the bread.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by thanksgiving.

SHARE THE GIFTS OF GOD

All baptized Christians are welcome to receive Communion. If you would prefer a blessing instead, please cross your arms over your chest as you come forward. Gluten free hosts are available.

ANNOUNCEMENTS *(please remain seated)*

POST COMMUNION PRAYER (*please stand*)

Presider Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart
Through Christ our Lord. Amen.**

HYMN 625 (VERSES 1 & 2 ONLY)

Darwall's 148th

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

BLESSING & EXCHANGE OF PEACE

Presider The blessing of God Almighty, + Father, Son, and Holy Spirit be with you now and forever more. **Amen.**

The peace of the Lord be always with you.

People **And also with you.**

Please greet those around you in the name of the Lord.

WELCOME! If are new to the Cathedral community, we are blessed by your presence today. Please introduce yourself to a member of the clergy. We look forward to meeting you.

Announcements

Bread and Wine for the Month of November is for God's Many Blessings, Family and Friends by Ruth and Lorraine Siegmann.



This weekend, we begin our annual financial stewardship campaign.

This year's stewardship theme, *Plenty Good Room*, invites us to imagine God's great banquet table not limited by time or space, but embracing us all in the company of the saints, past, present and yet to come. During this time, we focus on financial generosity.

What resources has God placed in your hands, and consider how you might share them joyfully in the year ahead. If you need a pledge card they will be available in the Cathedral at all services, or ask an usher.

Four Tuesdays in November, 5:30pm–6:30pm – “The Beginning of the Good News of Jesus Christ”: A Pilgrimage through the Gospel of Mark (Mercer School)

Beginning Tuesday, November 3rd, join Fr. Mark Kowalewski for a four-week study through the Gospel of Mark. As the shortest and likely the earliest written Gospel, St. Mark tells the life of Jesus with urgency and immediacy—originally intended to be read aloud in early Christian communities to invite people into life in Christ. As Mark's Gospel will be read in our Sunday masses throughout the coming liturgical year (starting in Advent), this pilgrimage will help us dig into the text's background and language while inviting Jesus to speak directly into our lives and call us into deeper discipleship. *This bible study takes place during chorister rehearsal, perfect for parents whose children are rehearsing!*

Today, November 1, 10:15am – Intergenerational Fellowship in Faith: All Hallows' Triduum (Mercer School)

Come gather across generations as we explore the three days of All Hallows' Eve, All Saints' Day, and All Souls' Day and discover how our faith invites us to remember and celebrate those we love who have died. Together, we'll make crafts for the ofrenda created by the

Chapel of the Incarnation and share memories of our loved ones. Bring a photo, recipe card, or other small memento of someone special that you're comfortable leaving behind on the ofrenda. All ages are welcome!

Today, November 1, 12:30pm–2:30pm – Cathedral Youth Group: All Saints Fun

The Cathedral Youth Group is invited to gather at Walker House on Sunday, November 1st, from 12:30 PM to 2:30 PM. We'll share lunch, participate in a service project, and enjoy some All Saints-themed fun together!

Today, November 1, 4:00pm – Maurice Duruflé's *Requiem. Op. 9*

A special concert event for All Saints' Day. The Cathedral Choir with David Preston, organ, and Martin Green, conductor. This concert is meant to be a time of reflection and remembrance for those who have departed this life. Prayer or Ofrenda cards will be available to fill out before and after the event to commemorate their loved ones. Please join us for this poignant concert of remembrance! Free for all to attend.

Monday, November 2, 4:30pm – Cathedral for Pets: All Souls' Day Service (Cathedral Pets Ministry Area, behind the Mercer School)

Join us for our monthly Cathedral for Pets service as we observe All Souls' Day and remember the beloved animals who have shared our lives. All are welcome, including dogs who are still very much with us! We'll honor the memory of pets who have died while also offering our regular pet blessings for the animals who continue to bring joy and companionship into our lives. If you're remembering a beloved pet, bring a photo, collar, tag, or other memento as we hold our love, grief, and gratitude in prayer. Whether you come to remember a cherished companion, receive a blessing for your pet, or simply join us in prayer, there is a place for you.

Tuesday through Friday -- Noon in the Cathedral

All are invited for an experience of sacred pause in the midst of your day. Come for thirty minutes of prayer, Scripture, reflection, and Holy Eucharist. There is anointing for healing on Wednesdays. Fellowship follows Mass. *All are welcome.*

THE CATHEDRAL OF THE INCARNATION

36 CATHEDRAL AVENUE, GARDEN CITY, NY 11530

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For more information about the Cathedral,
or for a complete staff directory, please see our website: Incarnationgc.org



*From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island*