



A Service for the Young
and the Young at Heart

THE FOURTH SUNDAY OF EASTER

11 MAY 2025 AT 9:15 AM

The Cathedral of the Incarnation
Garden City, New York

Welcome to *Cathedral for Kids* - *A Mass for the Young and Young at Heart*

Everyone is welcome in God's house and we are glad you're here! Throughout this service, we are talking to God, and God is talking to us. In the Episcopal Church, we pray using our whole bodies - our minds, our voices, our hands, and our feet. Here are few of the ways we talk and we listen:

- ***When we sit...we open our ears and our hearts.*** Sitting helps us be comfortable so we are ready to receive God's Word and hear what God is speaking to our hearts.
- ***We also stand when we join our voices together in song.*** Few things make a community feel more welcoming than singing, and we invite you to participate fully in this Mass. Besides, singing together is fun!
- ***When we hear the names of the Father, Son, and Holy Spirit...we make the sign of the cross.*** We touch our foreheads, our chest, our left shoulder, and our right shoulder, making the sign of the cross on our bodies. Look for the + in your bulletin indicating when you can make the sign of the cross!

The party we began on Easter morning continues throughout the season of Eastertide in which we explore stories about Jesus after his resurrection. It is a season full of wonder and surprise! We learn alongside the disciples about God's amazing love and Jesus' promise to be with us always. These stories invite us to look for God's love in our everyday lives...we'll be surprised how much we find!

If you are new to the Cathedral and would like to know more about our programs and services, please speak with one of the clergy, ask one of our members, or email us anytime at cathedral@incarnationgc.org.

GATHERING MUSIC

After a brief welcome, we begin our worship time together by joining our voices in a short refrain. Please remain seated as we sing.

BE NOT AFRAID

Taizé



We now stand and sing as the procession enters the cathedral

HYMN

Hymn to Joy

1. Al-le-lu-ia, al-le-lu-ia! Hearts and voic-es heav'n-ward raise:
2. Al-le-lu-ia, al-le-lu-ia! Glo-ry be to God on high;

sing to God a hymn of glad-ness, sing to God a hymn of praise.
Al-le-lu-ia! to the Sa-vior who has won the vic-to-ry;

He, who on the cross a vic-tim, for the world's sal-va-tion bled,
Al-le-lu-ia! to the Spi-rit, fount of love and sanc-ti-ty:

Je-sus Christ, the King of glo-ry, now is ris-en from the dead.
Al-le-lu-ia, al-le-lu-ia! to the glo-rious Trin-i-ty.

The image shows five staves of music in 4/4 time. The melody is simple, using a treble clef and a key signature of one sharp (F-sharp). The lyrics are written below the notes, with hyphens indicating syllables across measures. The first staff has two verses. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff continues the melody and lyrics.

OPENING ACCLAMATION

Presider + Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

COLLECT OF THE DAY

Presider The Lord be with you

People **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the Good Shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

After the Collect, all sit for the reading

PROCLAIM AND RESPOND TO THE WORD OF GOD

THE FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

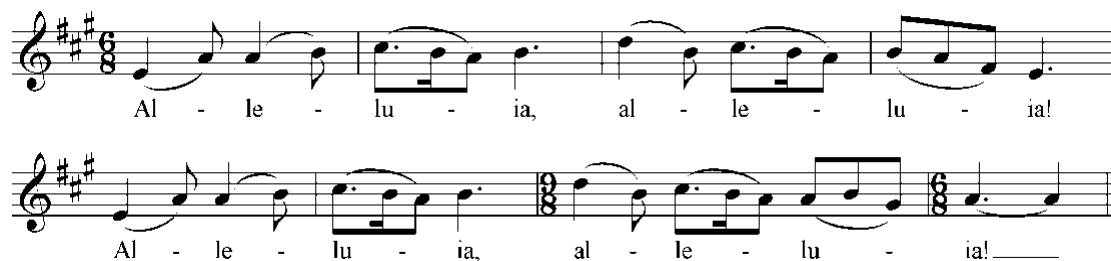
The Word of the Lord.

People **Thanks be to God.**

Following the reading, we STAND to sing the Gospel Acclamation. All young people are invited to the front to hear the Word of God.

GOSPEL ACCLAMATION (all stand and sing the refrain)

Celtic Alleluia



THE HOLY GOSPEL

John 10:22-30

Deacon The Holy Gospel of Our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

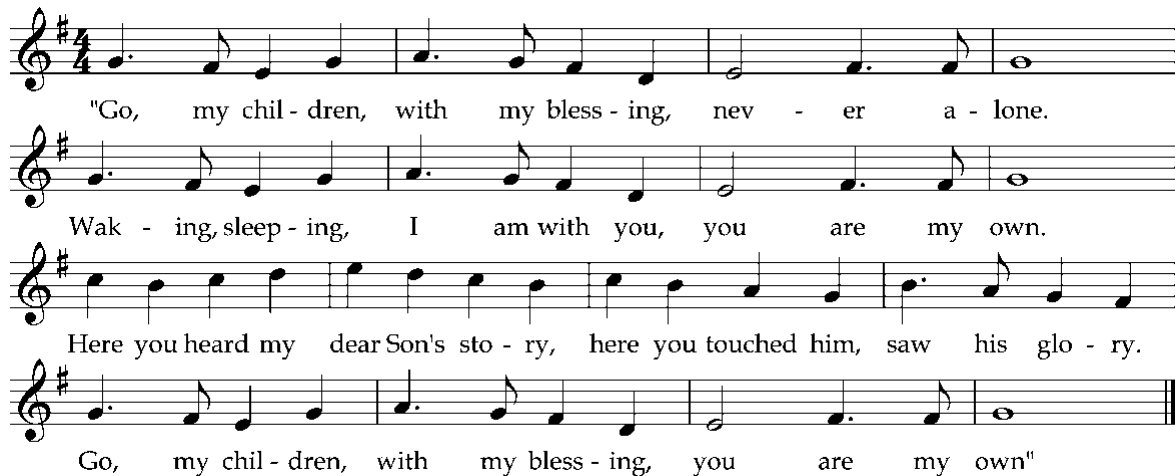
At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (*please be seated*)

After the Sermon, we sing as the children return to their places.



"Go, my chil - dren, with my bless - ing, nev - er a - lone.
Wak - ing, sleep - ing, I am with you, you are my own.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Go, my chil - dren, with my bless - ing, you are my own"

WE PRAY FOR THE WORLD AND THE CHURCH

Deacon Let us pray for the Church and for the world.

At the end of each prayer, offer your own prayers silently to God.

Loving God, we thank you for the Church, for our leaders, and for all who help us learn about your love. Help us to follow Jesus and to grow in faith and kindness.

We pray for the world, for all people in every country, and for peace where there is fighting. Guide our leaders to make good choices, and help us all to live together in peace.

We thank you for the beauty of the earth—for the skies and oceans, mountains and animals. Help us to care for the earth and not waste what you have made.

We pray for our families, our friends, and our teachers. Thank you for the people who care for us. Help us to show love, patience, and forgiveness to one another.

We pray for people who are sick, sad, or afraid. Be with them, comfort them, and bring them hope and healing.

We remember people who have died. May they rest in your love and light forever.

Dear God, help us to be kind, to speak the truth, to share what we have, and to love as Jesus loves us. **Amen.**

PREPARE THE TABLE

Please be seated as we sing the Offertory Hymn together. When the offering plate comes to you, pass it to your neighbor in the pew. Today's offering supports the ministries of the Cathedral of the Incarnation.

OFFERTORY ANTHEM: *An Easter Carillon*

Leonard Beck

The whole bright world rejoices now, alleluia, alleluia, the birds do sing on every bough, alleluia, alleluia; Then sing beneath the racing skies, alleluia, alleluia, to Him who rose that we might rise, alleluia, alleluia. And all things living make praise, alleluia, alleluia, He guideth you on all your ways, alleluia, alleluia; He Father, Son and Holy Ghost, alleluia, alleluia, our God most high, our joy and boast, alleluia, alleluia.

THE GREAT THANKSGIVING *(all stand)*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your

Son Jesus Christ our Lord; for he is the true Paschal Lamb who was offered for us, and has taken away the sins of the world. By his death he has destroyed death, And by his rising to life again he has restored us to everlasting life. And so we join the saints and angels in proclaiming your glory, as we sing:

SANCTUS

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this

wine. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. + And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

BREAK THE BREAD

The Presider breaks the bread.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by thanksgiving.

SHARE THE GIFTS OF GOD

All baptized Christians are welcome to receive Communion. If you would prefer a blessing instead, please cross your arms over your chest as you come forward.
Gluten free hosts are available.

COMMUNION MOTET: *The Lord is my Shepherd*

Howard Goodall

The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For you are with me; you will comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

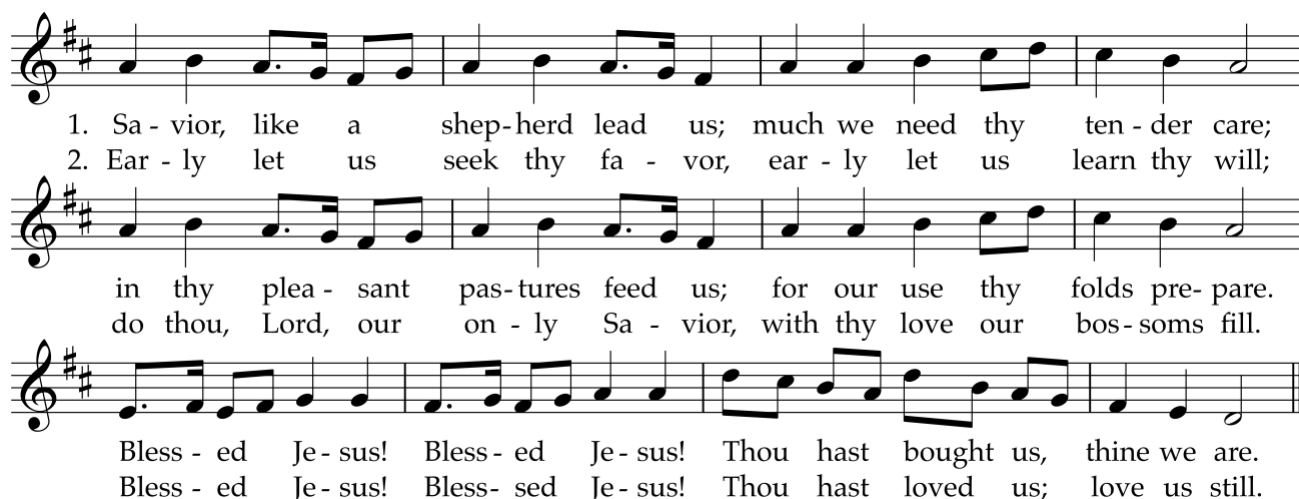
ANNOUNCEMENTS *(please remain seated)*

POST COMMUNION PRAYER *(please stand)*

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart
Through Christ our Lord. Amen.**

HYMN OF PRAISE



1. Sa - vior, like a shep-herd lead us; much we need thy ten - der care;
2. Ear - ly let us seek thy fa - vor, ear - ly let us learn thy will;
in thy plea - sant pas-tures feed us; for our use thy folds pre- pare.
do thou, Lord, our on - ly Sa - vior, with thy love our bos-soms fill.
Bless - ed Je - sus! Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Bless - ed Je - sus! Thou hast loved us; love us still.

BLESSING & EXCHANGE OF PEACE

Presider The blessing of God Almighty, + Father, Son, and Holy Spirit be with you now and forever more. **Amen.**

The peace of the Lord be always with you.

People **And also with you.**

Greet those around you in the name of the Lord. All are invited to Fellowship in Faith, an intergenerational formation and fellowship hour held in the Mercer School of Theology immediately following service.

Announcements

Dean's Forum – 10:15 AM in the Mercer Library. In celebration of Mothers' Day, we explore Jesus' matrilineal heritage.

Fellowship in Faith – 10:15 AM at the Mercer School. During Fellowship in Faith, Children will read the story of Ruth and her mother-in-law, Naomi. Afterwards, we'll create one-of-a-kind cards for the mothers and grandmothers we love.

Prayer Shawl Ministry – meets at 10:15 at the Mercer School.

Grief Support Group – will meet on Sunday, May 18 from 2 – 3:30 at the See House.

Cathedral Service League Trust Grant – Please see our eNews for details and the link to the application for graduating high school seniors who meet the requirements.

Altar Flowers this week in are given in loving memory of our mother, Fran Siegmann by her daughters Ruth and Lorraine.

We pray for mothers and all who have nurtured us in love, whether by birth, adoption or spiritual care.

Weekday Masses – 12:00pm Tuesday through Thursday, Wednesday includes healing prayers.

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*
The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*
The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko,
Ms. Mia Jealous-Denk, Mr. Michael Eng, Ms. Tamara Harris,
Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna Lewis,
The Rev. Canon John Merz, Ms. LaVerne Mitchell,
The Rev. Gideon Pollach, The Rev. Canon Kate Salisbury, Mr Dennis Walcott.

THE CATHEDRAL COUNCIL

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Ms. Fabian Burrell, Ms. Trish Craine, Ms. Tamara Harris,
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,
Ms. Laura Nelson, Ms. Carol O'Rourke,
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The Rev. Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
The Rev. Canon Kate Salisbury, *Canon for Christian Education*
The Rev. Cameron Walker, *Curate*
The Very Rev. Canon Mark Kowalewski, PhD., *Vicar – Incarnation Chapel*
The Very Rev. Canon Daniel Ade, *Vicar – Incarnation Chapel*
The Rev. Landon Moore, *Associate Priest of the Cathedral*
The Rev. Brian C. Barry, *Associate Priest of the Cathedral*
The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
Mr. Kyle Sabo, *Dean's Verger & Senior Administrative Aide*
Ms. Arleen Breen, *Cathedral Administrator*

TUESDAY - THURSDAY Eucharist at 12:00 in the Cathedral



From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island